San Diego Unified School District Project Stabilization Agreement (PSA) General Contractor Pre-Job Conference Form



| | -01 bis. |
|---|---|
| General (| Contractor Information |
| Prime Contractor: Straight Line General Contrac | ctors, Inc. |
| Company Address: 4747 Oceanside Blvd Suite C | Oceanside, CA 92056 |
| Company Main Phone: (760) 630-7112 | |
| Company Fax: (760) 630-7662 | |
| Contractor's State License Board Number: | DIR Registration Number: |
| 760964 | 10000 02142 |
| Con | itract Information |
| Contract Name: David A. Williams | |
| Contract Number: C22-00175-24 | |
| Contract Amount: \$4,647,136.00 | |
| Prevailing Wage Determination: 2022 - 1 | |
| Construction Start Date: TBD | |
| Construction End Date: TBD | |
| Co | ntract Summary |
| Security fencing around campus and at entry | points. New access control hardware at entries. |

$\hfill \square$ If contract covers multiple sites, skip below. Otherwise complete location information

| Jobsite Information | |
|---------------------|--|
| School Name: Varies | |
| Address: | |
| Phone No: | |
| Fax No: | |

| Jobsite Facilities | | | |
|--------------------------------------|--|--|--|
| Number of First Aid Facilities: | One at project trailer and one in superintendents vehicle. | | |
| Number of Sanitary Facilities: | One at each site that has on-going work. | | |
| Number of Drinking Water Facilities: | One at each site that has on-going work | | |
| Description of Jobsite Parking: | Street | | |
| Name of Selected Hospital: | Varies | | |
| Hospital Address: | Varies | | |
| Hospital Phone Number: | Varies | | |

| Jobsite Scheduling Information | | | | |
|--------------------------------|---|--|--|--|
| Number of Shifts: 2 | Start / Stop Times: 7:00 am - 3:30 pm / 1:00 pm - 7:30 pm | | | |
| Pay Day: Varies | Pay Period End Day Varies | | | |

| | Jobsite Administration | | | | | |
|------|--|------------|-----------|---------------------|----------------|--|
| (che | Administrative Role ck box if the person is the Jobsite Contact) | First Name | Last Name | email | Phone | |
| | Project Manager | Dan | Williams | dan@slgcinc.net | (760) 630-7112 | |
| | Superintendent | Tim | Perkins | gene@slgcinc.net | (760) 630-7112 | |
| | Safety Rep | Mark | Kepley | mark@slgcinc.net | (760) 630-7112 | |
| | Document Control | Barbara | Trager | barbara@slgcinc.net | (760) 630-7112 | |
| | Other (provide title) | | | | c. | |

□ If General Contractor will be self-performing, complete the following

| Describe the Scope of | of Work Your I | Firm Will Perform on this Project* | | | | |
|---|--|---|--|---|--|--|
| Misc. cleanup, minor concrete and irriga | tion work | | | | | |
| Equipment to Be | Utilized in Per | forming Work on this Project | | | | |
| Hand tools | | | | | | |
| | Jurisdictional A | Assignments | | | | |
| Craft Assignment—Identify Union Name and Local Union No | Signatory? | Scope of Work | Estim <u>Manp</u> <u>Average</u> | | | |
| Laborer – Laborers Local 89 | No | Cleanup | 1 | 1 | | |
| Cement Mason – Local 500 | No | Concrete work | 2 | 3 | | |
| Laborer Local 89 | No | Concrete Placement | 1 | 1 | | |
| Operating Engineers Local 12 | No | Equipment | 1 | 1 | | |
| Cement Mason - Local 500 | No | Sidewalk form work | 1 | 1 | | |
| SDUSD PSA Sign | atory Building | and Construction Local Unions |) (14470 Michael 14470 Micha | | | |
| Boilermakers Local 92 | MMMMM. | ter & Allied Trades DC 36 | (************************************ | Dromanus un sus a a a a a a a a a a a a a a a a a a | | |
| Bricklayers & Allied Craftsmen Local 4 | • Paint | t & Tapers Local 1399 | | | | |
| Cement Masons Local 500/Area 744 | • Plast | erers Local 200 | | | | |
| Floor Covers Local 1399 | Piast | er Tenders of So Cal Local 1414 | | | | |
| Glaziers Local 1399 | • Plum | bers &Steamfitters UA Local 230 | | | | |
| IBEW - Electrical Workers Local 569 | • Road | Sprinkler Fitters Local 669 | | | | |
| Insulators & Allied Trades (Heat & Frost) Local 5 | • Roof | ers & Water Proofers Local 45 | | | | |
| International Union of Elevator Constructors Local 18 | So C | al Drywall Finishers Local 1136 | | | | |
| Iron Workers Local 229 • Southwest Regional Council of Carpenters Local 619 | | | | | | |
| Laborers Local 89 | • Shee | et Metal Workers Local 206 | | | | |
| Laborers Local Environmental Workers Local 300 | | mfitters & Pipefitters Local 250 | | | | |
| Laborers International Union Highway & Street Stripers' LU 1184 | Laborers International Union Highway & Street Stripers' LU 1184 • Teamsters Local 166 | | | | | |
| Millwrights & Machine Erectors Local 1607 | | Marble/Terrazzo Local 18 | | | | |
| Pile Drivers Local 2375 | | eshow and Sign Craft Local 831 | • | | | |
| Operating Engineers Local 12 | • UAP | lumbers Local 345: Landscape, Irrigation, Underground a | nd Specialty Piping Ap | plications | | |

Please produce as many copies of this page as is required to describe the work your firm will perform on this contract. For example, if you are performing "Demolition" and "Grading" and anticipate separate work crews performing work at different times, then you would submit a separate description for the "Demolition" scope of work and the "Grading" scope of work. See the attached examples

| | Core | Workers to be | Employed** | | |
|---|-------------------|-------------------------------|--|---------------------------------------|---------------------|
| First Name | Last Name | · | Last 4 of | Work Assignment(s) | Previously |
| | | | SSN | | Registered (Y/N) |
| Eric | Liljestrom | | | Concrete foreman | Yes |
| Luis | Balderama | | | Laborer | Yes |
| | | | | Cement Mason | Yes |
| Alberto | Lopez | | | Laborer | Yes |
| | ; | | | Cement Mason | Yes |
| | | | | | <u> </u> |
| | | | | | |
| | | | | | *** |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Boilermakers Local 92 | | | Allied Trades DC 36 | | z |
| Bricklayers & Allied Craftsmen Local 4 | | | apers Local 1399 | | |
| Cement Masons Local 500/Area 744 Floor Covers Local 1399 | | | s Local 200 | • | |
| Glaziers Local 1399 | | | enders of So Cal Local 1414 Steamfitters UA Local 236 | | |
| IBEW - Electrical Workers Local 569 | | | inkler Fitters Local 669 | U | |
| Insulators & Allied Trades (Heat & Frost) Local | 5 | · · | Water Proofers Local 45 | | |
| International Union of Elevator Constructors Lo | | | So Cal Drywall Finishers Local 1136 | | |
| Iron Workers Local 229 | | | | enters Local 619 | |
| Laborers Local 89 | | Sheet Metal Workers Local 206 | | | |
| Laborers Local Environmental Workers Local 3 | 100 | | ers & Pipefitters Local 250 | | |
| Laborers International Union Highway & Street | Stripers' LU 1184 | | | | |
| Millwrights & Machine Erectors Local 1607 | • | | | | |
| Pile Drivers Local 2375 | | | w and Sign Craft Local 831 | | |
| Operating Engineers Local 12 | | | | Irrigation, Underground and Specialty | Piping Application |

Section 3.6 of the PSA describes a core worker as someone: i) whose name appears on your firm's active payroll for at least thirty (30) of the last one-hundred-eighty (180) working days before award of this Project to your firm, ii) who possess all licenses required by state or federal law for the Project Work to be performed, iii) who has the ability to safely perform the basic functions of the applicable trade, and iv) who has been a resident of San Diego County for at least one-hundred-eighty (180) days prior to award of the Project to your firm.

PROJECT STABILIZATION AGREEMENT PRIME CONTRACTOR LETTER OF ASSENT

| TO: | | NIFIED SCHOOL DISTRICT, a California Public School of Education ("the District"). | District, | acting | by | and |
|-------|-----------------|--|-----------|----------|----|-----|
| FROM: | | Straight Line General Contractors, Inc. (Name of Contractor) 4747 Oceanside Blvd Suite C | | | | |
| | | (Address) Oceanside, CA. 92056 | | | | |
| | | (City, State, Zip Code) (760) 630-7112 / (760) 630-7662 | | | | |
| | | (Telephone/Fax) dave@slgcinc.net | | | | |
| | | (Email Address) | | | | |
| | 40-30-00110-001 | David A. Williams, President | | | | |
| | - | (Name(s) of Contractor's Authorized Executive(s) | | <u> </u> | | |

This is to confirm that my Company agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Propositions S and Z, effective July 28, 2009 and as subsequently amended, as such Agreement may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to CC22-0175-24 - Furnish and Install Fencing and Single Point of Entry at Multiple Sites Group J and Group N, and this Company shall require all of its subcontractors and others covered by the PSA of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to the District's Contract Compliance Office an identical Letter of Assent prior to their commencement of work.

| Executed By: | |
|--------------------------------|------------|
| David Williams | 03/07/2022 |
| (Signature of Company Officer) | (Date) |
| David A. Williams | President |
| (Typed or Printed Name) | (Title) |

3/13/19 E-20

PROJECT STABILIZATION AGREEMENT SUBCONTRACTOR CONTACT INFORMATION LIST

| Straight Line General Contractors, Inc. | |
|--|---|
| (Company Name of Prime Contractor) 4747 Oceanside Blvd Suite C | _ |
| (Address) Oceanside, CA 92056 | _ |
| (City, State, Zip Code) (760) 630-7112 / (760) 630-7662 | _ |
| (Telephone/Fax) dave@slgcinc.net | |
| (Email Address) | |
| David A. Williams, President | |
| (Name(s) of Contractor's Authorized Executive(s) | |

This is to inform the San Diego Unified School District's Project Stabilization Agreement Department the contact information for all subcontractors listed for project CC22-0175-24 — Furnish and Install Fencing and Single Point of Entry at Multiple Sites Group J and Group N, and will be providing to the District's Contract Compliance Office a Letter of Assent prior to their commencement of work.

| SUBCONTRACTOR COMPANY NAME | PSA COMPLIANCE CONTACT PERSON | CONTACT PERSON'S EMAIL ADDRESS | SUBCONTRACTOR BUSINESS ADDRESS | PHONE NUMBER |
|--|----------------------------------|-----------------------------------|---|--------------------------------|
| All Time Fence Co., Inc. | Santos Magallanes | alltimefence@att.net | 2301 Auto Parkway Escondido, CA 92029 | 760 594-4326 |
| ASE Contracting, Inc. | Tim Belcher | asecontractinginc@sbcgloba | .net 1985 Friendship Dr. El Cajon, CA 92020 | 619 258-7920 |
| B&M Painting Contract | ors, Inc. Bill Sullivan | bmpainting@hotmail.com | 74850 Alta Loma Dr Twentynine Palms, CA 9227 | 760 310-5667 7 |
| Buecsher Electric, Inc. dba Service Electrical Sy | Anthony Buecsher | buescherelectric@gmail.con | n 157 Palm Ave Imperial Beach, CA 91932 | 858 748-8478 |
| GT Door, Inc. | John Berkheimer | john@gtdoorinc.com | 1728 Prospect Ave Santee, CA 92071 | 619 448-3667 |
| Makelele Systems Lands dba Makelele Systems La | | makelele@makelelesystems Pepe | com 420 N Twin Oaks Valle San Marcos, CA 92078 | y Rd Unit 2044 760 208-8749 |

4/15/2021 **E-20a**

| SUBCONTRACTOR COMPANY NAME | PSA COMPLIANCE CONTACT PERSON | CONTACT PERSON'S EMAIL ADDRESS | SUBCONTRACTOR BUSINESS ADDRESS | PHONE NUMBER |
|-------------------------------|----------------------------------|-----------------------------------|-----------------------------------|-----------------|
| Tri-City Glass of | Kris Kelly | tricitykris@sbcglobal.net | 2555 B Sweetwater Springs | Blvd |
| San Diego, Inc. | | | Spring Valley, CA 91978 | 619 670-4527 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | <u> </u> |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | - |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

4/15/2021 **E-20**a